Preserve

App. F. IX-4

1935.
(Mysore)

File No. 271-35

Previous References

Mys 367-28-1-18

Serial Nos. 1-2

Letter References.

Mys 301-35-1-13.
28-45-(1-2) 13 Aug 36

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 2

Part B for June 1936

SUBJECT.

Rathotsavam of Sri Rishyasringeswara Swami at Kigga

Dr 22 Mys Conf
no 1689 of 25-6-36

WD 0418—GPB—22,500—29 8-36

Records to communication

Rathotsava of the Sri Rishyasringesw
Swami at Kigga

General and Revenue Secretariat | Muz File No. | of 193 5-36 | [App. F. III—2

Serial No.

Letter No 1437/35-36 Dated 5-5-36
From the M.C.

Adverting to Memo No 1542/Muz 367-28-18 dated 27-3-36 states that there was no Rathotsava in the morning and that the Car was dragg in the evening by those that had remained there

Subs for perusal

A draft returning the enclosures is put up for orders

28/5 28.5.36

Draft recording may be put up.

28/5/36

Subs with a draft G.O. recording ☆ for approval

29/5 29.5.36

1st Member) 29/5/36

31/5

31/5

Issued

1689 Ls. 5

OFFICE OF THE HOME MEMBER OF COUNCIL
31 MAY 1936
No. 6661

TYPING SECTION
2 1936
GENL & REV. SECTT.

NOTE.—Contn. Sheet.

B
15/6

W D 03594—GPB—30,000—13-7-35

Muz 27|-35-

M C 13.] No. 1437 35-6

Enc. 3

OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE,

Bangalore, 4th May *1936.*

FROM

K. V. ANANTARAMAN, ESQ., B.A.,
Muzrai Commissioner in Mysore

To

T. Venkatesa Iyengar, Esq., M.A.,
Secretary to the Government of His Highness the Maharaja of Mysore,
General *Department.*

MYSORE -7 MAY 1936

SIR,

Rathotsava of the Sri Rishyasringeswara Swami at Kigga.

Adverting to your Memo No.1342/Muz.F.367-28-15 dated 27-3-1936 communicating the orders of Government in respect of dragging the car of the above temple, I have the honor to forward herewith for the information of Government, a copy of letter No.A5-4131-35 dated 23rd April 1936 received from the Deputy Commissioner, Kadur District, stating that there was no Rathotsava in the morning, but the car was dragged in the evening by those that had remained there.

The vernacular records are sent for reference and return.

I have the honor to be,

Sir,

Your most obedient servant,

Muzrai Commissioner.

Letter No.Ab-4181-36 dated 28-4-36 from the Deputy Commissioner, Kadur District, to the Muzrai Commissioner in Mysore.

Subject.- Rathotsava at Kigga.

I have the honor to state that the Rathotsava ceremony of Sri Rishyasringeswaraswami temple at Kigga came off on the 30th March 36. As usual, thousands of devotees had assembled. When the deity had to be brought out from the temple building to be placed on the car and dragged, the convention is to offer general prayers. At the time when all were asked to pray, the Brahmins refused to do so on the ground that Brahmarathotsava was not being done. The temple servants present at the time attended to this function, brought the deity in procession to car and installed it thereon. The next stage of the function was to drag the car. All the people that had assembled there, namely, Brahmins and Vysyas were asked to join in dragging the car Brahmins refused to do so on the plea that such a dragging with Vysyas was against mamool and the Vysyas also refused to drag it unless the Brahmins joined them. They came to no compromise. Thus, there was no Rathotsava in the morning, but in the evening those that remained there, joined together and dragged the car as usual.

The Amildar's report, together with the Tarikere Sub Division Officer's report No.G1.5243 dated 4th April 36 is herewith forwarded in original for reference and kind return when done with.

"C O P Y"

M N Brahmin

For Muzrai Commissioner.

PROCEEDINGS OF THE GOVERNMENT OF HIS HIGHNESS
THE MAHARAJA OF MYSORE

Read:-

Order dated 27th March 1936 passed in Muzrai Appeal No.25 of 1928-30 directing that at the annual rathotsavam of the Sri Rishyaeringeswaraswami temple at Kigga in Koppa Taluk, both the Brahmin and Vysia communities may be allowed to draw the car at the same time standing on different sides.

2. Letter No.1437/35-36 dated 5th May 1936, from the Muzrai Commissioner, reporting that, on the day of the rathotsavam of the above temple on 30th March 1936, both the Brahmins and Vysias that had assembled were asked to join in dragging the car, but the Brahmins refused to do so on the plea that such a dragging with Vysias was against memoir and the Vysias also refused to drag it unless the Brahmins joined them; that therefore there was no rathotsav in the morning but in the evening those that remained there joined together and dragged the car as usual.

ORDER NO. 1689 / Muz 271-35-2

Dated, Bangalore, the 5th June 1936.

R e c o r d e d.

Deputy Secretary to Government,
for General Secretary to Government.

The Muzrai Commissioner in Mysore, with enclosures.

M.M.P.3.

G. R. S. App. F VI—G 2]

SUBJECT .....

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Diary. No. of letter replied to.....

Section Mus

File No. 271-35

Serial No. 2

General and Revenue Secretariat

( )

the 193 .

Proceedings of the Government of His Highness the Maharaja of Mysore.

Date of issue 5-6- ...193 6.

Signed by Der 4.6.-5.

Read—

Order

~~18~~ dated 27-3-36 ~~forwarding~~ passed ~~copy of the decision of Govt~~ in Muzrai Appeal No 25 of 1929-30 ~~regarding the dragging~~ directing that at the annual rathotsavam of the ~~of the car of~~ Sri Rishyasringeshwaraswami ~~Temple~~ at Kigga in Koppa Taluk, ~~during the Rathotsava~~ Order thereon.— No.

2. Letter No 1437/35-6 dated 5-5-36 from the M.O. stating that there was no Rathotsava in the morning and that the car was dragged in the

May this be—

(i) printed?

(ii) treated as a standing order?

(iii) published in the Gazette, English Part?

(iv) translated?

(v) placed at the disposal of the press?

(vi) published in the Gazette, Kannada Part?

both the Brahmin and Vysia communities may be allowed to drag the car at the same time standing on different sides.

reporting that, on the day of the rathotsavam of the above temple on 30th March 1936, both the Brahmins and Vysias that had assembled were

evening by those that remained there.

No 1689
Revenue Board
Received 25-6-36

asked to join in dragging the car, but the Brahmins refused to do so on the plea that such a dragging with Vysias was against manool and the Vysias also refused to drag it unless the Brahmins joined them; that therefore there was no rathotsavam in the morning but in the evening those that remained there joined together and dragged the car as usual.

dated 29/5/36
For General Secretary to Govt.
29/5

To [illegible]

The R.-to. with enclosures

List of Enclosure

Copied by

Examined by

WD 03602—GPB - 22,500—12-7-35